

Social in- and exclusion in contemporary India and beyond



Workshop, 16th-17th of June, 2010.

Organised by the Contemporary India Study Centre Aarhus (CISCA)

Department of History and Area Studies, Aarhus University - Building 1411, Room 247

Wednesday, 16th of June

Introduction (10.00-10.15am)

Panel: Spaces and boundaries:

10.15-10.50am

Transacting Asylum: Transnational Communities and Political Asylum
By Radhika Chopra

10.50-11.25am

Citizenship, border-making and the construction of pravasi Nepali in the context of Nepalese-India migration
By Karen Valentin

11.25-12am

Exclusiveness and inclusiveness – young Hindus in Denmark and their relation to tradition
By Marianne Qvortrup Fibiger

Panel: Governance and the State:

1pm-1.35pm

Further Marginalisation of the Already Marginalised
By Deepak Behera

1.35-2.10pm

Post-Colonial State and Exclusion / Inclusion Dynamics in India
By Pavananthi Vembulu

2.10pm-2.45pm

Cosmopolitanism or iatrogenics? Reflections on India's ban on religious provocations and caste abuse
By Kathinka Frøystad

2.45-3.20pm

Waiting for Godot: The Story of Non-Inclusion of Some Nepali Castes in Sikkim
By Tanka Subba

Panel: Representations:

4pm-4.35pm

Nikah: Bringing Muslim Social Reforms to Nationalist Agenda
By Nirmal Kumar

4.35pm-5:10pm

Indian ethnological museums as agents of inclusion and exclusion
By Lidia Julianna Guzy

5.10-6pm

Iron is hot (Film with Introduction)
By Meghnath Bhattacharya

Convenors: Marianne Qvortrup Fibiger and Uwe Skoda

Thursday, 17th of June

Panel: Communities and interactions:

9.35-10.10am

In search of Inclusion: Muslims, Development and Party Politics in West Bengal
By Kenneth Bo Nielsen

10.10-10.45am

Dalits and Muslims in Post-Industrial Mumbai. Negotiating Exclusion and Discrimination
By Sumeet Mhaskar

Continued Panel: Communities and interactions:

11.15-11.50am

Tibetan Refugees in India: In pursuit of non-inclusive identity
By Jayaraj Amin

11.50-12.25am

Honour Killing: Contemporary and Cosmopolitan India Chained in Traditional and Customary Practices
By B. Krishnamurthy

In this workshop original empirical and theoretical contributions are presented and discussed that focus on the mechanisms, politics as well as histories of two processes, i.e. social in- and exclusion – often occurring simultaneously. It is meant to explore the ways in which various boundaries have been maintained, but have been also eroded or new lines of distinction have been invented as well as contested – many times accompanied by tensions, conflicts or even violence.

If you want to participate in the workshop, please register under CISCA@hum.au.dk (registration is free of charge)

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